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Bib Data Sheet

CONFIRMATION NO. 6492 $^{\backslash}$ 

| SERIAL NUMBER<br>10/010,993                         | FILING DATE<br>11/12/2001<br>RULE   | C        | CLASS<br>705              | GROUP ART UNIT<br>3625 |  | ATTORNEY<br>DOCKET NO.<br>20228-300501 |   |                            |  |
|---|---|----------|---------------------------|------------------------|--|--|---|----------------------------|--|
| ** CONTINUING DA<br>THIS APPLIC<br>** FOREIGN APPLI | ynch, Agoura Hills, CA; TA ************************************                               | 28,356 1 |                           | ENTITY                 | **   |  |   |                            |  |
| Foreign Priority claimed                            |   |          | STATE OR<br>COUNTRY<br>CA |                        |  | TOTAL<br>CLAIMS<br>10                  |   | INDEPENDENT<br>CLAIMS<br>1 |  |
| ADDRESS CM<br>25696                                 | stomer Number   | 3750     | 9                         |                        |  |  |   |                            |  |
| TITLE Method for presentir                          | g related items for auctio  | n        |                           |                        |  |  | , |                            |  |
| RECEIVED No.  | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |          |                           | NT                     | ☐ All Fees ☐ 1.16 Fees (Filing) ☐ 1.17 Fees (Processing Ext. of time) ☐ 1.18 Fees (Issue) ☐ Other ☐ Credit |  |   |                            |  |



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**CONFIRMATION NO. 6492** 

| SERIAL NUMBER<br>10/010,993  | FILING DATE<br>11/12/2001<br>RULE                                | <b>CLASS</b><br>705           | (         | GROUP ART UNIT<br><del>- 2165 -</del><br>3 6 2 ゔ |   | D | ATTORNEY<br>OCKET NO.<br>0228-300501 |  |  |  |
|--|--|-------------------------------|-----------|--|---|---|--------------------------------------|--|--|--|
| ** CONTINUING DA<br>THIS APPLIC<br>WHICH CLAI<br>(*) Data incon  | Lynch, Agoura Hills, CA;  TA *********************************** | 946 02/01/2001 *              |           | NTITY **   |   |   |                                      |  |  |  |
| Foreign Priority claimed  35 USC 119 (a-d) conditions wet Allowance  Verified and Acknowledged Examiner's Signature Initials  ADDRESS  25696 |  |                               | OR<br>FRY | SHEETS<br>DRAWING<br>9                           | TOTAL<br>CLAIMS<br>10   |   | INDEPENDENT<br>CLAIMS<br>1           |  |  |  |
| TITLE  Method for presenting related items for auction   |  |                               |           |  |   |   |                                      |  |  |  |
| RECEIVED No.   | ES: Authority has been gi<br>to charge/cre<br>for following:     | charge/credit DEPOSIT ACCOUNT |           |  | All Fees  1.16 Fees (Filing)  1.17 Fees (Processing Ext. of time)  1.18 Fees (Issue)  Other  Credit |   |                                      |  |  |  |